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**CENTRAL FAX CENTER****SEP 10 2007****FAX TRANSMISSION****DATE:** September 10, 2007**PTO IDENTIFIER:** Application Number 09/520,004-Conf. #7731  
Patent Number**Inventor:** John P. Maye et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** EDWARDS ANGELL PALMER & DODGE LLP

Jeffrey D. Hsi

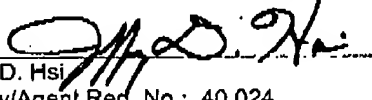
**PHONE:** (617) 517-5569**Attorney Dkt. #:** 61755(51035)**PAGES (Including Cover Sheet):** 18**CONTENTS:** Three Month Request for Extension of Time Under 37 CFR 1.136(a) (1 page)  
Amendment Transmittal (1 page)  
Amendment in Response to Non-Final Office Action (10 pages)  
Declaration Under 37 CFR 1.132 (4 pages)  
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SEP 10 2007

AMENDMENT TRANSMITTAL LETTER				Docket No. 61765(51035)	
Application No. 09/520,004-Conf. #7731		Filing Date March 6, 2000		Examiner K. D. Hendricks	
				Art Unit 1761	
Applicant(s): John P. Maye et al.					
Invention: PROCESS FOR CONTROLLING MICRO-ORGANISMS IN AN AQUEOUS PROCESS MEDIUM					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	20	- 20 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify): Extension for response within third month					510.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>510.00</b>
<input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>04-1105</u> in the amount of \$ <u>510.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Jeffrey D. Hsi Attorney/Agent Reg. No.: 40,024				Dated: <u>September 10, 2007</u>	
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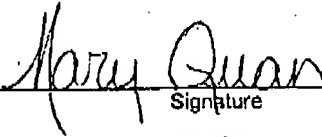
Application No. (if known): 09/520,004

Attorney Docket No.: 61755(51035)

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